

# Peoples Bank & Trust Co.

## Scholarship Guidelines

The scholarship provides up to four years of \$1,000 per semester, maximum \$2,000 per year, toward tuition and room and board to scholarship recipients to the college of their choice.

### Scholastic Criteria:

1. High School – minimum cumulative 2.75 grade point average
2. College – minimum cumulative 2.75 grade point average
3. If cumulative grade point average is not met, Trustee Board will enforce a scholastic probation of one semester. If cumulative 2.75 is not obtained, scholarship will be revoked.

### Eligibility

Any high school senior who is a US citizen who attends a school in Lincoln County (Silex R-1, Elsberry R-2, Troy R-3, and Winfield R-4), Warren County R-III, St. Dominic, Fort Zumwalt (North, South, and West), Clopton High School and Bowling Green R-I schools are eligible to apply.

### Scoring

The following Merit Standards will prevail:

Scholarship –	ACT/SAT scores	400 points
Leadership –	Honors/Awards	300 points
	Positions of Leadership	
	Organization Participation	
	Employment/Community Service	
	Essay	
	Overall Application	
Financial Need		<u>300 points</u>
Total		1000 points

### Rules for Maintenance of Scholarship

1. Student must provide the Trustee Board with college transcript each semester for review to determine maintenance of eligibility criteria.
2. In the event the student is involved in any disciplinary action with his or her college and/or any law enforcement agency, the scholarship will be subject to review by the Trustee Board with possible revocation.
3. Room and board is limited to on campus housing. If the student chooses to live off campus, or chooses to a sorority or fraternity with higher living expenses, the scholarship will pay only the basic rate of housing for on campus living.
4. All payments will be made directly to the college that the student attends to cover tuition and housing only. The student is responsible for any additional expenses.

# Peoples Bank & Trust Co. Scholarship Application

Based on Scholarship, Leadership, and Financial Need

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Street Address \_\_\_\_\_ Phone \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Email \_\_\_\_\_

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Are you currently an American Citizen?  Yes  No

(Resident Alien status does NOT qualify.  
Applicant MUST be a citizen on the date the  
application is signed.)

By signing this application, you agree, if asked, to provide information that will verify the accuracy of your completed form. This information may include a copy of your U.S. or state income tax form. If you purposely give false or misleading information, you will be disqualified. You agree to the use of your name, and any information contained within the application **except** for the parental financial analysis and financial statement, for advertising, promotional and publicity purposes without consent or compensation.

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Student)

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Mother/Stepmother)

Date: \_\_\_\_\_ Signed by: \_\_\_\_\_ (Father/Stepfather)

## Schools Attended (9<sup>th</sup> through 12<sup>th</sup> grades)

Name of School \_\_\_\_\_ Date Attended \_\_\_\_\_

Does school offer honor courses?  Yes  No Did you participate?  Yes  No  
Does school offer advanced placement courses?  Yes  No Did you participate?  Yes  No

Name of School \_\_\_\_\_ Date Attended \_\_\_\_\_

Does school offer honor courses?  Yes  No Did you participate?  Yes  No  
Does school offer advanced placement courses?  Yes  No Did you participate?  Yes  No

Graduation Date \_\_\_\_\_ Class Rank \_\_\_\_\_ Number of students in class \_\_\_\_\_

List best ACT Score \_\_\_\_\_ List best combined SAT score \_\_\_\_\_

## Your College Plans

State your plans for enrollment in an accredited American college or university. Include your planned major.

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Have you been granted scholarship aid??  Yes  No If yes, give details: \_\_\_\_\_

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Do you intend to apply for financial aid at the college you plan to attend??  Yes  No  
If yes, give details: \_\_\_\_\_

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## Employment and Community Service

List jobs you have held. Please include baby-sitting and work on a family farm or for a family business, even if not paid.

Please list total hours worked, not average hours per week.

Kind of work	Name of Employer	Dates of Employment	Total hours
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

List volunteer work or community service you performed without pay.

Kind of work	Name of Agency or Organization	Date of Participation	Total hours of Service
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

## **Honors and Awards**

Include scholastic, extracurricular and civic honors and awards during grades 9 through 12.

State the nature of award and grade won: i.e. Girl Scout Award, 12. Please do not abbreviate names of awards.

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____
5. _____	15. _____
6. _____	16. _____
7. _____	17. _____
8. _____	18. _____
9. _____	19. _____
10. _____	20. _____

## **Positions of Leadership**

State name of organization, position and grade(s) position was held from grades 9 through 12, starting with most recent: i.e. Key Club, President, 11; Tennis Team, Captain 10.

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____

## **Activities and Organizations you participated in and the number of years of involvement.**

Include all scholastic, extracurricular and civic organizations that you participated in during grades 9 through 12, even those listed in "Positions of Leadership" section. State name or organization and the grades you were involved, starting with the most recent: i.e. Boy Scouts, 9, 10, 11.

1. _____	11. _____
2. _____	12. _____
3. _____	13. _____
4. _____	14. _____
5. _____	15. _____

## Applicant Appraisal

To be completed by a high school or college counselor or advisor, an instructor, or work supervisor who knows you well.

You have been asked to provide information in support for this application. Please give immediate and serious attention to the following statements. When complete, please return to applicant. If you prefer, photocopy this section and return to applicant in sealed envelope. A letter of recommendation does not replace this section.

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The applicant's choice of a post-secondary educational program is:

Extremely appropriate       Very appropriate       Moderately appropriate       Inappropriate

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The applicant's achievements reflect his/her ability:

Extremely well       Very well       Moderately well       Well

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The applicant's ability to set realistic and attainable goals is:

Excellent       Good       Fair       Poor

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The quality of the applicant's commitment to school and or community is:

Excellent       Good       Fair       Poor

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The applicant is able to seek, find, and use learning resources:

Extremely well       Very well       Moderately well       Well

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The applicant demonstrates curiosity and initiative:

Extremely well       Very well       Moderately well       Well

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The applicant demonstrates good problem-solving skills, follows through and completes tasks:

Extremely well       Very well       Moderately well       Well

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The applicant's respect for self and others is:

Extremely appropriate       Very appropriate       Moderately appropriate       Inappropriate

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Comments: \_\_\_\_\_

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Appraiser's Name \_\_\_\_\_ Title \_\_\_\_\_ Phone \_\_\_\_\_

Signature \_\_\_\_\_ Organization \_\_\_\_\_ Date \_\_\_\_\_

## Transcript Information

(to be completed by appropriate school official)

An official transcript of grades must be sent with this application. On-line transcripts and grade reports are not acceptable.

1. Students currently or previously enrolled in college or vocational-technical school must include all college or vo-tech transcripts of grades. (Completion of the following section is not necessary.)
2. High school seniors and students who have completed less than one full quarter or semester of post-secondary education must include a high school transcript of grades and have the following section completed by the appropriate school official. (A clear explanation of the high school's grading scale must also be submitted.)

Applicant ranks _____ in a class of _____
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<u>Cumulative Grade Point Average</u> Weighted: _____/4.0 scale Unweighted: _____/4.0 scale
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<u>ACT</u>
Composite _____
English _____
Math _____
Reading _____
Science/Reasoning _____

<u>PSAT</u>
Verbal _____
Math _____
Writing _____

<u>SAT 1</u>
Verbal _____
Math _____

School Official's Signature \_\_\_\_\_ Date \_\_\_\_\_

Title \_\_\_\_\_ Telephone ( \_\_\_\_\_ ) \_\_\_\_\_

School's Official Address: Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_



# Parental Financial Analysis

(Attach a Parental Statement if necessary)

Father's Name \_\_\_\_\_ Age: \_\_\_\_\_ Occupation: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Age: \_\_\_\_\_ Occupation: \_\_\_\_\_

Custodial Parent's marital status as of today (choose one):

Mother: Married  Single  Widowed  Divorced  Remarried  Separated

Father: Married  Single  Widowed  Divorced  Remarried  Separated

Whenever the word "parent" (mother or father) is used, it also means "stepparent."

What is your parents' monthly rent or mortgage payment ..... \$ \_\_\_\_\_

A. Father's annual income (earned from work) ..... \$ \_\_\_\_\_ (A)

B. Mother's annual income (earned from work) ..... \$ \_\_\_\_\_ (B)

C. Other taxable income from parent(s)' ..... \$ \_\_\_\_\_ (C)

D. Parent(s)' Income ..... \$ \_\_\_\_\_ (D)  
(A + B + C)

E. All non-taxable income not included above (including pensions, IRA/Keogh,  
Social Security/disability benefits, child support, rent-free housing, etc.) ..... \$ \_\_\_\_\_ (E)

F. GROSS INCOME (total of D + E) ..... \$ \_\_\_\_\_ (F)  
(D + E)

G. Number of dependent children living in your household..... \_\_\_\_\_ (G)

Name and age of dependent children ..... \_\_\_\_\_

NOTE: detail other dependent family members in parental statement

H. Number of dependent children attending college  
on a full time basis (including the applicant) ..... \_\_\_\_\_ (H)

I. Medical and Dental Expenses not paid by insurance ..... \$ \_\_\_\_\_ (I)  
(If over \$5,000 explain circumstances in parental statement.)

J. Market Value of home if you were to sell it today ..... \$ \_\_\_\_\_ (J)

K. Amount of unpaid mortgage..... \$ \_\_\_\_\_ (K)

L. Home Equity..... \$ \_\_\_\_\_ (L)  
(J - K)

M. Farm or Business?  Yes  No

Year business was started \_\_\_\_\_

N. Market value of farm or business if you were to sell it today .... \$ \_\_\_\_\_ (N)

O. Amount of unpaid mortgage..... \$ \_\_\_\_\_ (O)

P. Farm or Business Equity (N-O)..... \$ \_\_\_\_\_ (P)

Q. Percent (%) of Ownership \_\_\_\_\_ (N - O)

R. Value of bank accounts..... \$ \_\_\_\_\_ (R)

S. Value of other investments (CD's, stocks, bonds, etc.)..... \$ \_\_\_\_\_ (S)

T. Value of other rental property..... \$ \_\_\_\_\_ (T)

U. Total of other assets..... \$ \_\_\_\_\_ (U)  
(R + S + T)

V. TOTAL VALUE OF NET ASSETS: ..... \$ \_\_\_\_\_ (V)  
(L + P + U)

W. Amount student has from work, savings, assets, etc. .... \$ \_\_\_\_\_ (W)  
(\$ \_\_\_\_\_) + (\$ \_\_\_\_\_)

Personal from work                      Gifts/trusts from parents,  
Friends, relatives, etc



**PERMISSION FOR USE OF PHOTO AND WAIVER OF CLAIMS**

On or about \_\_\_\_\_, 20\_\_\_\_, I, the undersigned, in connection with the receipt of an academic scholarship sponsored by Peoples Bank & Trust Co., posed for photographs. At the time such photographs were taken, it was explained to me that such photographs would be the sole property of Peoples Bank & Trust Co., and possibly by others that it might transfer the photographs too. It was explained to me that such photographs could be used for advertising purposes on billboards, internet, E-Mail, magazines, pamphlets, fliers, and other types of media and for such other purposes as Peoples Bank & Trust Co., or its assigns, might deem appropriate, in its sole discretion.

I grant Peoples Bank & Trust Co., and its agents, employees and assigns, permission to use such photographs in such manner and for such purposes as they, in their sole discretion, may deem appropriate or advisable.

I hereby waive and release any claim of ownership to such photographs and further waive and release any claim or action against Peoples Bank & Trust Co., its agents, employees and assigns and agree to hold each of them harmless for any injury or harm resulting or arising from any use by them of the photographs.

IN WITNESS WHEREOF, I have hereunto set my hand on \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Signature of Parent/Guardian if under 18 years of age

\_\_\_\_\_  
Printed Name